

NAMBUCCA DISTRICT PHOTOGRAPHIC EXHIBITION

Conducted by the **NAMBUCCA RIVER DISTRICT AGRICULTURAL ASSOCIATION LIMITED**,
as part of the **100th Annual Show**
to be held on the **27th and 28th April, 2012.**

STEWARDS: NAMBUCCA HEADS CAMERA CLUB

The exhibition will be in the Showground Pavilion and controlled by members of the Nambucca Heads Camera Club.

STEWARD IN CHARGE – ARTHUR SECOMB

ENTRIES ARE TO BE SUBMITTED TO: Arthur Secomb

CLOSING DATES:

Entries for classes **1 - 4 Saturday 7th April 2012**

Entries for classes **5 - 10 Thursday 26th April 2012**

Post or delivered to: Mr. Arthur Secomb, 4 Whaites Street Nambucca Heads. 2448

Left for collection before 9.30 am of closing date at:

Zeny's Multi Image Studio Bowra Street, Nambucca Heads

G.J Kennedy & Co. 10 Wallace Street, Macksville

Entries for classes 5 -10 may be delivered to Macksville Showground Pavilion **before** 2pm on Thursday the 26th of April.

Please direct all enquiries to Arthur Secomb on 02 6568 6684

Sponsors and Prize Summary

1st Place Prize - sponsor voucher to amount stated.

2nd and 3rd prize – provided by the Agricultural Association.

Agricultural Association Sash for most Successful Exhibitor.

Class	Sponsor	1 st Prize		2 nd Prize	3 rd Prize
1	PATRICK WARD'S PHARMACY Macksville	\$20.00		\$5.00	\$3.00
2	VIRTUAL EARTH COMPUTERS Macksville	\$20.00		\$5.00	\$3.00
3				\$5.00	\$3.00
4				\$5.00	\$3.00
5	GUARDIAN PHARMACY Nambucca Heads	\$20.00		\$5.00	\$3.00
6	RETRAVISION Macksville	\$20.00		\$5.00	\$3.00
7	NAMBUCCA RIVER CO-OP Macksville	\$10.00		\$5.00	\$3.00
8	NAMBUCCA RIVER CO-OP Macksville	\$10.00		\$5.00	\$3.00
9	BETTA ELECTRICAL Nambucca Heads	\$10.00		\$5.00	\$3.00
10	PRICELINE PHARMACY Nambucca Heads	\$10.00		\$5.00	\$3.00

Class Details and Specific Requirements

Class	Description	Requirements	Entries Close
1	Large Print – Monochrome Open Subject	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	7th April 2012
2	Large Print – Monochrome Set Subject: - Local building or architectural design – taken in the Nambucca Shire.	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	7th April 2012
3	Large Print -Colour Open Subject	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	7th April 2012
4	Large Print – Colour Set Subject: Landscape or Seascape taken in the Nambucca Shire.	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	7th April 2012
5	Large Print – Monochrome Open Subject High School Student	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	26th April 2012
6	Large Print – Colour Open Subject High School Student	Print min: 19 x 24 cm Mount max: 25.5 x 35 cm	26th April 2012
7	Small Print – Colour Open Subject Primary School Student	Print max: 13 x 18 cm Mount max: 15 x 20 cm	26th April 2012
8	Small Print – Landscape or Seascape	Print max: 13 x 18 cm Mount max: 15 x 20 cm	26th April 2012
9	Small Print – Person or People	Print max: 13 x 18 cm Mount max: 15 x 20 cm	26th April 2012
10	Small Print – Any Other Subject	Print max: 13 x 18 cm Mount max: 15 x 20 cm	26th April 2012

All prints must have been photographed by the exhibitor.

General Requirements and Conditions of Entry

1. Entry fee: Entry is free.
2. Maximum number of entries:
 - a. Maximum of three (3) entries to a class by an entrant.
 - b. Maximum of nine (8) entries total across all classes by an entrant.
3. Original work and intellectual property:
 - a. The image has been captured by the entrant.
 - b. The image is not a copy or adaptation of an image produced by another individual or organisation.
 - c. The entrant must own the copyright of each image they enter.
 - d. The image has not been previously entered in the Nambucca District Photographic Exhibition. (Please note that colour and monochrome versions of an image are still the same image)
4. Definitions:
 - a. **Monochrome** – Any photograph containing shades of only one colour. If toning is carried out, it must be over the total photograph – **partial toning and / or the addition of one extra colour is not acceptable** as a monochrome section.
 - b. **Colour** - Any photograph that is not monochrome. It includes a monochrome photograph that has been partially toned or had colour added.
 - c. **Open Subject**• Any subject, but to be successful it should contain one or more of the following qualities — strong pictorial appeal, good composition and lighting, impact or story telling interest.
 - d. **Landscape OR Seascape** - A landscape is a photograph of natural scenery with land and sky based elements displayed in a pictorial fashion. It may include evidence of man people, animals, even part of the sea provided that none of these additional elements dominate the photograph. A seascape is a photograph of natural coastal scenery, a wave study, or a picture of the open sea, provided always that the sea is the centre of interest of the photograph. People, boats and manmade structures may be present as incidental to the photograph.
 - e. **People/Portrait** - A photograph of a person or persons that may range from a head study to fill body length. This section includes candid photographs and formal portraits.
 - f. **Nambucca Shire** Consists from Tambaran in the South, Scotts Head in the East, Killiekrankie, Brinerville and Giralong in the West and Valla in the North.
5. Image manipulation: while processing to enhance an image captured by a camera is acceptable, the addition of significant subject matter that was not in the camera's original capture pushes the image beyond being a photograph and into the realm of graphic art, and is therefore not acceptable for this competition. The Head Steward's judgement on whether an entered image is a photograph or graphic art will be final.
6. Sizes: please refer to the ***Class Details and Specific Requirements*** section for details on size restrictions on images and mounts. Entries that do not conform to the size requirements for the relevant class will not be accepted.
7. Digital printing: all printing from digital images must be done on Photographic paper.
8. Print Mounting: all prints are to be mounted on cardboard, with only one image per mount. Cardboard will extend behind the photo creating a mount. (1 - 2.5 cm)
9. Manufactured Frames: prints in frames / behind glass will not be accepted.
10. Image details:

Each print must have the following details listed on the back of the mount:

 - a. image title (please note that "Untitled" or "No Title" will not be accepted)
 - b. entrant's name
 - c. entrant's address
 - d. The number of the class that the image is being entered in.
 - e. School Entries must list school
 - f. For entries in class 2 and 4 location of photo needs to be listed.
11. Completed entry form: all entrants are to complete the entry form and provide it with their images.
12. Care of entries: all reasonable care will be taken with the entries, but no responsibility will be accepted.
13. All entries will be returned in the packaging that they were received in.
14. Return postage must be provided by the entrant if the photographs are to be posted back.



Example of a mount.

Title of print:
Name:
Address:
Class:

NAMBUCCA DISTRICT PHOTOGRAPHIC EXHIBITION

NAMBUCCA DISTRICT 100th ANNUAL SHOW

ENTRY FORM

Please carefully read all attached details on the exhibition before completing this form.

All prints must have been photographed by the exhibitor.

<u>Entrant's Name:</u>	
<u>Entrant's Address:</u> Street No. and Name Town and Postcode Telephone contact	
<u>School Name for School Entries</u>	
<u>Return of entries:</u> (circle which option)	<p>I will collect my images:</p> <ul style="list-style-type: none"> • from Show Pavilion between 7.30 and 8 pm on 28th April 2012 • from Mr.A.Secomb, 4 Whites Street Nambucca Heads. • from Zeny's Multi Image Studio Nambucca Heads • from G.J Kennedy & Co. 10 Wallace Street, Macksville • Via return post [I have included return postage: \$]

Please print clearly

<u>Class</u>	<u>Image Title</u>	<u>Official Use Only</u>

Each print must have the following details listed on the back of the mount

- a. image title (please note that "Untitled" or "No Title" will not be accepted)
- b. entrant's name
- c. entrant's address
- d. class that the image is being entered in
- e. School Entries **must list** school
- f. For Class 2 and 4 **location** of photograph.